

**MARCHING BAND PACKET CHECKLIST**  
**MIDDLE CREEK HIGH SCHOOL BAND**  
**2016-2017**

It is imperative that all the information requested is provided. Listed below are common items that are often incomplete at the time of submission.

- Parents' names, addresses, phone numbers, email
- Emergency/Alternative contact name and phone number (used when parents cannot be reached)
- Insurance Information – this information is not entered into the database. The physical forms are taken when the band is performing away from the school's campus. In the event of an emergency, we absolutely need your student's insurance information. Having this completed on the form helps expedite emergency care.
- Insurance provider and policy number
- Wake County Parental Consent and Emergency Information for School Trips form filled out completely – including all emergency information
- Deposit check attached (due with signed packet)
- Please keep the pages entitled:
  - Marching Band Camp Schedule
  - Preparing for Marching Band Camp
  - Fair Share
  - Band Booster Club and Committees

**Please review the entire packet prior to submission to ensure that all information has been filled in completely.**

Andrew Weiss, Band Director  
Band room phone number 919.773.3888 [aweiss@wcpss.net](mailto:aweiss@wcpss.net)  
<http://middlecreekband.org>

**MARCHING BAND CAMP SCHEDULE**  
**MIDDLE CREEK HIGH SCHOOL BAND**  
**2016-2017**

**ENTIRE MARCHING BAND CAMP – Attendance is MANDATORY**

**Required Attendees:** All marching band students and Color Guard

Monday-Wednesday, <u>July 18-July 20</u>	8:00 AM – 5:00 PM	<i>Students need to bring a lunch.</i>
Thursday & Friday, <u>July 21-July 22</u>	8:00 AM – 8:30 PM	<i>Students need to bring a lunch; Dinner provided</i>
Monday-Thursday, <u>July 25-July 28</u>	8:00 AM – 8:30 PM	<i>Students need to bring a lunch;</i>
Friday, <u>July 29</u>	8:00 AM – 5:00 PM	<i>Students need to bring a lunch</i>
	5:00 – 7:30 PM	<i>Parent Mtg/Pot Luck/Show &amp; Tell</i>

**“MINI” BAND CAMP – Attendance is MANDATORY**

Tuesday–Thursday, <u>August 9–August 11</u>	8:00 AM – 8:30 PM	<i>Students need to bring a lunch; Dinner provided</i>
Tuesday-Thursday, <u>August 16-August 18</u>	8:00 AM – 8:30 PM	<i>Students need to bring a lunch; Dinner provided</i>
Tuesday-Thursday, <u>August 23-August 25</u>	5:00 – 9:00 PM	

**\*\*Practice EVERY Tuesday and Thursday evening once school is in session – 6:00-9:00 PM\*\***

At the beginning of band camp, an updated band calendar will be provided with practices, competitions, concerts, parades, etc. You may also look online at <http://middlecreekband.org> for an updated Google calendar.

**REMINDERS!**

1. Wear light colored clothes and sneakers – **no sandals or flip flops.**
2. Bring a water bottle with your name on it. Water and Gatorade will be provided during breaks.
3. Wear a hat and/or sunglasses.
4. The use of sun screen and bug repellent will be to your advantage!
5. If you use an inhaler or require an Epi-pen, you **MUST** bring it with you every day.

Please contact Jim Norton [jnorton004@nc.rr.com](mailto:jnorton004@nc.rr.com) if there are any questions about Band Camp. **If you cannot attend any part of band camp, you MUST let Mr. Weiss know immediately.**

## HOW TO PREPARE FOR MARCHING BAND CAMP

**You are athletes in training**, so you need to treat your body to proper nutrition, sleep, and hydration, especially during the intense training at band camp. If your body is starved of these important things, your performance will suffer and you may experience problems such as heat exhaustion, fainting, decreased concentration, and weakness.

**Hydration:** Start drinking fluids days **before** band camp (as well as competitions), especially in hot weather. Water, fruit juice, or Gatorade-type drinks are good choices. Soda may contain sodium but does NOT do an effective job – caffeine dehydrates the body. During camp you will have frequent water breaks to replenish the fluid you will be losing. You **MUST** drink during those brief breaks.

**Dehydration and Heat Exhaustion:** These are serious conditions and may be prevented. **Dehydration** means your body does not have the fluid it needs to maintain normal bodily functions. Early symptoms are dry mouth, headache, lightheadedness; thirst may or may not be present. **Heat Exhaustion** is also serious and means your body is overheating and cannot cool itself properly. Symptoms include increase in body temperature, absence of perspiration, nausea, fainting, weakness, and probably thirst. **These conditions can be very serious. Please seek immediate help from the staff/chaperones if you are experiencing the above-mentioned symptoms.**

**Exercise:** Marching while playing an instrument takes endurance. Your body needs to be in good cardiovascular shape. Get in condition NOW, prior to starting band camp, to maintain good performance. Walking, swimming, biking, and hiking are good ways to increase your heart rate. Before band camp, start getting conditioned to working out in the heat. Living in air-conditioned comfort all summer, then stepping out into the July/August mid-day sun for band camp is a **tough** adjustment.

**Diet:** **You must eat breakfast before coming to camp each morning.** Your body will need the calories. Avoid salty foods; eat a variety of foods.

**Medical:** If students use an inhaler, that student must carry it with them at all times – especially on the field. Students who have food or bee sting allergies should also carry an Epi-pen with them, if warranted. ALL prescription medications **MUST** be properly labeled with name and dosage. No student is allowed to give any other student over-the-counter medication.

### **Get you sleep!**

Please prepare yourself physically and mentally for band camp. Everyone needs to be able to perform at his or her maximum level. Band Camp is the foundation of the marching season. So, please prepare by exercising, getting plenty of rest, eating well, and drinking plenty of water before and during band camp.

**REGISTRATION FORM**

2016-2017

Check One:  Returning or  New MCHS Marching Band Member

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Student Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Student's Cell #: \_\_\_\_\_

E-Mail (Student): \_\_\_\_\_

Father's Name\*: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mother's Name\*: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\*or Guardian (if applicable)

2016-2017 Grade (circle one):          Freshman          Sophomore          Junior          Senior

Marching Band Instrument or Color Guard: \_\_\_\_\_

Marching Band Show T-Shirt (provided by MCHS Band Boosters)          Circle Size Below (Men's sizes)

Small    Medium    Large    XL    XXL

Harris Teeter VIC Card Number^: \_\_\_\_\_ (^to link to Band's Group Rewards)

***Please attach a check made payable to MCHS Band Boosters with Fair Share amount and write Student's name on the memo line. A minimum non-refundable deposit of \$250 is due with this form.***

**FAIR SHARE**  
**MIDDLE CREEK HIGH SCHOOL MARCHING BAND**  
**2016-2017**

***What is "Fair Share"?***

Fair Share money is used to provide the 'majority of the operating budget' of the band for items such as, but not limited to:

- Sectional Specialists & Clinicians throughout the year
- Music scores and Marching Band Drills
- Instruments, instrument supplies and repairs
- Band Camp instructors and choreographers
- Contest and entry fees
- Travel (rental trucks, gas and bus drivers)
- Uniform expenses (dry cleaning, alterations and repairs)
- Leadership Camp Scholarships for Drum Majors
- Awards and plaques
- First Aid supplies
- Lighting for the practice field

The Band Booster Executive Board members, under the guidance of Mr. Weiss, determine Fair Share dues based on the Band's anticipated expenses and income for the year. Additionally, once this amount is determined, the Fair Share amount in conjunction with the upcoming operating budget is approved by the Parent Booster Club.

**The Fair Share Dues for the 2016-2017 school year are:**

Cost for one (1) student \$850.00  
 Cost for two (2) students \$1,275.00  
 Cost for three (3) students \$1,700.00

<b><u>Payment Schedule</u></b>	<b><u>1 Student</u></b>	<b><u>2 Students</u></b>	<b><u>3 Students</u></b>	<b><u>Due Date</u></b>
Non-refundable deposit	\$250.00	\$325.00	\$450.00	May 31 w/ packet
Payment 1	\$250.00	\$325.00	\$450.00	July 18 (Band Camp)
Payment 2	\$250.00	\$325.00	\$400.00	August 19
Payment 3	<u>\$100.00</u>	<u>\$300.00</u>	<u>\$400.00</u>	September 23
Total	\$850.00	\$1,275.00	\$1,700.00	

***Payment Options:*** We welcome payment in advance as well as twice a month. For example, with respect to any payment, half can be paid on the 1<sup>st</sup> of the month, and half on the 20<sup>th</sup>, as long as the total due for that particular payment is paid during the month it is due. Additionally, if you would like to pay more in July to reduce the amount due August through September, we are more than happy to accommodate the type of payment. Please notify Mr. Weiss, Jim Norton – Band Booster President – at [jnorton004@nc.rr.com](mailto:jnorton004@nc.rr.com), and/or Cheryl Cleveland – Band

Booster Treasurer – at [cheryl\\_cleveland@yahoo.com](mailto:cheryl_cleveland@yahoo.com), if you require financial assistance. We will do our best to assist you and work out an approved alternative fee schedule.

***Paying by Check:*** All checks for payments should be made payable to **MCHS Band Boosters** and put in a sealed envelope with the student's name and "Fair Share Payment" on front, and placed in the locked mailbox in Mr. Weiss' office.

***Paying Online by Credit Card:*** We also offer an online payment option via PayPal, which can be accessed through the band website – [www.middlecreekband.org](http://www.middlecreekband.org) – or your students CHARMS portal.

***Fundraising Opportunities:*** There will be multiple ways for students/parents to earn monetary credit towards their Fair Share accounts. Examples include (but are not limited to) working concessions at Carolina Railhawks soccer games, with stadium staff for Staff 1 at local events or with Music & Arts at area middle schools; Patron Letters; fruit and mattress sales – to mention a few! More information will be provided on these and other unique programs throughout the season.

If students contribute more than their Fair Share dues, the overage amount will be rolled over into the next school year.

Running a successful, award-winning band program is very expensive; all these fantastic students work tremendously hard, and need our financial support as our funding from Wake County Public Schools is rather limited.

*We are always open to new ideas and all suggestions. If you can think of anything that would benefit the MCHS Band program that is not mentioned here, feel free to let any of us know. Thanks again for volunteering and helping us make this a high quality band experience for our students!*

## **BAND BOOSTER CLUB and COMMITTEES**

### **MIDDLE CREEK HIGH SCHOOL BAND**

<http://www.middlecreekband.org/>

As long as our children are involved with activities, we'll never stop hearing "This can't be done without you." Please note that these volunteer opportunities are essential to both Marching and Concert bands. It would be most appreciated if each of you could find the time to become involved with our bands. All of us have many other responsibilities, but if we all pitch in, it makes it easier for all involved.

The MCHS Band Booster Club meets monthly in the band room. Please refer to the band's website listed above for the dates and times of meetings. We look forward to working with you, and appreciate you support.

Listed below are the 2016-2017 Executive Board and Booster Committees, with Chairperson(s):

<b>Band Director</b>	Andrew Weiss	<a href="mailto:aweiss@wcpss.net">aweiss@wcpss.net</a>
<b>President</b>	Jim Norton	<a href="mailto:jnorton004@nc.rr.com">jnorton004@nc.rr.com</a>
<b>Vice-President</b>	<i>TBD</i>	<need>
<b>Secretary</b>	Nadine Tirpak	<a href="mailto:oybedah@gmail.com">oybedah@gmail.com</a>
<b>Treasurer</b>	Cheryl Cleveland	<a href="mailto:cheryl_cleveland@yahoo.com">cheryl_cleveland@yahoo.com</a>
<b>Members-at-Large</b>	John Snyder	<a href="mailto:jwsnyder99@gmail.com">jwsnyder99@gmail.com</a>
	Angel Wellborn	<a href="mailto:cajt@wellbornfamily.com">cajt@wellbornfamily.com</a>
	Heather Lee	<a href="mailto:fireupthegrillheather@yahoo.com">fireupthegrillheather@yahoo.com</a>

### **"PIT CREW" TRANSPORTATION/EQUIPMENT**

This committee is in charge of getting the band and all its equipment to the event and back home again. This involves loading and unloading instruments and provisioning rental trucks, if needed. Additionally, this team is responsible for maintaining all of the band's equipment in good working order and ready for all events. This effort involves routine maintenance and/or on-the-spot repairs, if they should arise.

**Special Request:** Should anyone possess a valid Class B or C commercial driver's license, and are available to drive a school bus for events or field trips, please let us know.

**Committee Chair:** \_\_\_\_\_

### **CHAPERONES**

School policy mandates one chaperone per ten (10) students. We need a list of willing parents to chaperone various trips away from school. Volunteers are also needed for weeknight practices and Friday night football games to provide water to the students during breaks, and provide additional adult supervision and general support.

**Committee Chair:** Barb Sheppard [beautifullydone808@gmail.com](mailto:beautifullydone808@gmail.com)

**UNIFORMS (Marching Band ONLY)**

This committee is in charge of all Marching Band uniform-related needs. This includes fitting sessions; hemming and other alterations; yearly trip to and from dry cleaners (at least); and all in-season uniform repairs. A student-led team is responsible for ensuring all uniforms are properly re-hung and all hats put away after every event.

**Committee Co-Chairs:** Rosann Procopio [procopior@bellsouth.net](mailto:procopior@bellsouth.net) and Patsy Snyder [pfsnyder99@gmail.com](mailto:phsnyder99@gmail.com)

**CONCERT ATTIRE (Concert Bands ONLY) NEW**

This newly established committee is in charge of obtaining dress bodice samples from vendors, and fitting the girls. They will also organize the boys' fittings by Savvi Formal Wear. Additionally, this team will coordinate the distribution of all garments when the order arrives, and ensure everything fits properly.

**Committee Chair:** \_\_\_\_\_

**BAND CAMP (Marching Band ONLY)**

This committee organizes and prepares for summer band camp. Duties include collecting the required paperwork, organizing camp volunteers, and supplying snacks and drinks for marching band camp and events.

**Committee Chair:** \_\_\_\_\_

**HOSPITALITY**

This committee organizes event throughout the year, such as potluck dinners and event receptions. They will also help coordinate the menu and dinner meals during marching band camp. Volunteers are needed to plan, set up and clean up, and provide snacks and drinks to students as needed.

**Committee Chair:** Diane Fahy [dfahytherapy@Gmail.com](mailto:dfahytherapy@Gmail.com)

**FIRST AID**

This committee coordinates first aid volunteers for all events and ensures our supplies are adequate and up-to-date. A CPR-certified volunteer must be present throughout marching band camp, and for all practices, events, and band competitions.

**Committee Chair:** Sonya Calloway [scc082466@yahoo.com](mailto:scc082466@yahoo.com)

**CONCESSIONS (Marching Band ONLY)**

We have been given permission from the Stampede Club to have a concession stand on the visitor's side of the field during our home football games. We need volunteers to coordinate the donation or purchase of supplies, set up and clean up the concession tent, and staff the stand.

**Committee Chair:** \_\_\_\_\_



**PROPS (Marching Band and Winter Programs)**

These are the folks that build and maintain show props for the marching band's half time and competition shows, and arrange for volunteers to move the props on and off the field during these events. This team may also be engaged to assist with props for winter programs.

**Committee Chair: Chris Cleveland [cleveland.chris@gmail.com](mailto:cleveland.chris@gmail.com)**

**THE MUSTANG CLASSIC (Marching Band ONLY)**

This committee oversees and coordinates via multiple sub-committees all aspects of our own formal marching band competition.

**Committee Chair: Chris Wellborn [chris@wellbornfamily.com](mailto:chris@wellbornfamily.com)**

**WINTER PROGRAMS COORDINATOR NEW**

This newly created position will coordinate with Winter Guard and Drumline clinicians to ensure seamless communication exists with the Band Director and Booster Club in regards to budgetary guidelines and program recognition.

**Committee Chair: \_\_\_\_\_**

**PUBLIC RELATIONS NEW**

The below sub-committees are responsible for promoting and publicizing the band's many accomplishments and events through regular communications with parents and the area school community, as well as local media outlets. These teams will work closely with the band's Webmaster to keep the website up-to-date, and maintain a directory of band contact information.

**Webmaster: Chris Tirpak [c\\_tirpak@hotmail.com](mailto:c_tirpak@hotmail.com)**

**PUBLICITY** - This volunteer will submit photos and articles to the local newspapers to publicize band news and accomplishments. He/she will also help promote the bands activities in the area middle schools, and through regular communications with band parents. **Sub-committee Chair: \_\_\_\_\_**

**COMMUNICATIONS** - This volunteer will work with the President and Executive Board to ensure all administrative/clerical correspondences are sent in a professional and timely manner. Duties may include: email correspondences for upcoming events, Patron Letter thank-you's, and other duties as assigned.

**Sub-committee Chair: Nicole Norton [nnorton0211@nc.rr.com](mailto:nnorton0211@nc.rr.com)**

**SPONSORSHIPS** - This sub-committee solicits sponsorships from entities outside of the school community. They will be able to address any questions regarding legal & taxation issues as pertaining to non-profit organizations offering sponsorships.

**Sub-committee Chair: \_\_\_\_\_**

## **FUNDRAISING**

This committee will be led by the Band Booster Vice-President (or Co-VPs), and will be comprised of several sub-committees which are responsible for fundraising activities designed to raise money for the band's general fund, as well as individual Fair Share accounts.

**Acting Committee Chair (VP): Nicole Norton [nnorton0211@nc.rr.com](mailto:nnorton0211@nc.rr.com)**

### **GREAT LAKES SCRIP CARDS (Earnings to General Fund)**

This person will be responsible for all aspects of the Scrip Card program, including promoting, distributing and accountability of all monies received.

**Sub-committee Chair: Heather Lee [fireupthegrillheather@yahoo.com](mailto:fireupthegrillheather@yahoo.com)**

### **BACKYARD BISTRO AT RAILHAWKS SOCCER (Earnings to Fair Share)**

This person is responsible for coordinating and scheduling all opportunities to work concessions at Railhawks soccer games to earn money towards Fair Share.

**Sub-committee Chair: Heather Lee [fireupthegrillheather@yahoo.com](mailto:fireupthegrillheather@yahoo.com)**

### **MUSIC & ARTS (Earnings to Fair Share)**

This person helps to organize, coordinate and schedule all opportunities to partner with Music & Arts instrument rental program representatives for their middle school info nights to earn money towards Fair Share. All volunteers will go through a paid training session prior to any scheduled shifts.

**Sub-committee Chair: \_\_\_\_\_**

### **STAFF 1 (Earnings to Fair Share)**

This person organizes and schedules all opportunities to work with Staff 1 for many local events such as NC State, Duke and ECU football games, occasional concerts, and other events throughout the year. Positions are generally as ticket takers or ushers, and, in certain situations, stadium security.

**Sub-committee Chairs: Jim & Nicole Norton [jnorton004@nc.rr.com](mailto:jnorton004@nc.rr.com)**

### **STAMPEDE AUCTION BASKET COORDINATOR (Earnings to General Fund)**

The band is given the opportunity to earn 100% of the proceeds from a single gift basket auctioned off during the annual Stampede Auction, which is a school-wide fundraising event. This team will solicit and assemble basket items from area businesses and service providers, as well as band families.

**Sub-committee Chair: \_\_\_\_\_**

### **MERCHANDISE SALES (Earnings to General Fund)**

This committee would be in charge of selling various band merch at numerous events throughout the school year, including Friday night football games and school open houses, to name a few. Responsibilities include maintaining inventory and directing proceeds to Treasurer/President.

**Sub-committee Chair: Linda Chaloupecky [seton200@hotmail.com](mailto:seton200@hotmail.com)**

**CRAFT FAIR (Earnings to General Fund)**

This committee will contribute their talents in creating and organizing a variety of items and will set up and staff a table at the school's annual Craft Fair.

**Sub-committee Chair:** \_\_\_\_\_

**RESTAURANT/BOWLING NIGHTS (Earnings to General Fund)**

The person will help organize various benefit nights at local area restaurants, bowling alleys, and other locations and will solicit volunteers to work and promote the events to encourage participation and attendance.

**Sub-committee Chair:** Linda Chaloupecky [seton200@hotmail.com](mailto:seton200@hotmail.com)

**PARTICIPATION/FINANCIAL COMMITMENT FORM**  
MIDDLE CREEK HIGH SCHOOL BAND  
2016-2017

Student Name: \_\_\_\_\_ Grade: F So J Sr

Address: \_\_\_\_\_ Marching Instrument: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Parent E-Mail: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

**Student:** I, \_\_\_\_\_ recognize that I am choosing to be a member of an organization where the utmost is expected of me in terms of excellence and character. I make a commitment to this organization in terms of time, energy and focus. I will give my very best at all times, make practice a priority, and I realize that rehearsals are for the good of the ensemble. As a member of the Middle Creek High School Marching Band, I will be in attendance for all scheduled rehearsals and performances unless of family need or emergency. I further expect of myself that I must demonstrate on a daily basis maturity and good character. I am part of an organization where others depend on me and for them I will expect the best from myself.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent/Guardian:**

**I understand that there is a commitment of \$850 for the 2016-2017 season associated with each member of the Marching Band (including Color Guard), and \$425 per each additional sibling. I understand and will adhere to the payment date schedule as delineated on the Fair Share schedule.**

- I understand that any past (2015-2016) band commitments must be paid in full before my student will be allowed to participate in the 2016-2017 season (this is a requirement that is strictly adhered to).
- I understand that if the band travels overnight, my student will be allowed to participate only if they are up-to-date on their Fair Share payments.
- I understand that the commitments may be fulfilled by direct payment and/or by participating in fundraising activities throughout the year.
- I understand that if I anticipate any difficulties in meeting this monetary requirements, I agree to meet with the Band Director, Booster President and Treasurer to discuss the commitment. All financial matters will be kept confidential and share only with the Band Director, Booster President and Treasurer.

**Check Here:**

To Request a Meeting **OR**

Deposit Attached to Form

**BAND BOOSTER CLUB AND COMMITTEES VOLUNTEER FORM**  
MIDDLE CREEK HIGH SCHOOL BAND  
2016-2017

Parent's Name: \_\_\_\_\_

Student's Name: \_\_\_\_\_

Parent's E-Mail: \_\_\_\_\_

Parent's Cell #: \_\_\_\_\_

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**I am willing to volunteer for the following committee(s). Please check all that apply:**

"Pit Crew" Transportation/Equipment

Props

Chaperones

Concessions

Band Camp

Uniforms/Concert Attire

Hospitality

Fundraising

First Aid

Public Relations

My special gift or talent is: \_\_\_\_\_

I am willing to Chair this committee: \_\_\_\_\_

I am CPR and/or First Aid certified within the past year:

YES

NO

I am willing to take a First Aid certification/refresher course if I plan to chaperone or assist at practices:

YES

NO

*You may also email this information to Jim Norton, Band Booster President, at [jnorton004@nc.rr.com](mailto:jnorton004@nc.rr.com), or any of the Committee Chairs listed on the Band Booster Club and Committees pages.*

***For any Marching Band program to be successful, parental involvement is a key factor in that success. Effective for the 2016-2017 marching season, all families will be asked to volunteer a minimum of four (4) hours per month. This is a wonderful opportunity to see your child in action, as well as a chance to meet and getting to know other band parents. With a growing marching band, there is a fundamental need to get all parents involved on all levels to ensure a successful season. Many opportunities will be available prior to and during the upcoming season, with multiple information sessions being held during band camp (July-August time frame). We will discuss how you can become a member of this fantastic band family for another award-winning band season!***

**Student and Parent/Guardian:** We agree to meet the **volunteering and monetary commitments** for MCHS Marching Band in 2016-2017.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## MARCHING BAND CAMP RULES & REGULATIONS/CODE OF CONDUCT

All of the following rules and regulations must be followed to ensure a safe and successful Marching Band season. Violation of the rules and regulations may result in the student being dropped from the MCHS Marching Band, being sent home, being disciplined by the Band Director or the school, and/or similar actions.

1. Drugs, alcohol, and cigarettes may not be possessed or used at any time. This includes Electronic Cigarettes or E-Cigs, tobacco, "Dip," "Chew" or anything of the sort.
2. Students shall not possess matches, lighters, or lighting fluid.
3. During Band Camp, students may not leave campus for lunch.
4. Public displays of affection and similar intimacy involving band members is prohibited.
5. No visitors are allowed except parents and guardians of Band Camp students without permission of the Band Director, except that MCHS Band alumni are allowed to be present in the Band Camp at the discretion of the Band Director.
6. Cell phones are for emergency use only, and must be turned off during Band Camp instructional time.
7. All instructions given by Band Camp staff, including designated parent chaperones, must be adhered to.
8. Students shall be civil to each other, to staff, and to chaperones. Cursing, arguing, hitting, spitting, fighting, and/or similar disruptive behaviors are prohibited.
9. Students will follow the dress code listed in the MCHS student handbook. This prohibits "spaghetti" straps, short shorts or shirts for any student. Boys must have a shirt on at all times while on school property.

**Any violations of the rules and regulations listed above may result in the student being dropped from the MCHS Marching Band in addition to being sent home, and/or being disciplined by the Band Director or school. Since this event is school sponsored, all Wake County Public Schools and Middle Creek High School code of conduct rules also apply.**

**I have read and understand the rules governing Marching Band.**

Date:

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Student Name:

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Student Signature:

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Parent/Guardian Name:

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Parent/Guardian  
Signature:

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# WAKE COUNTY PUBLIC SCHOOL SYSTEM

## PARENTAL CONSENT AND STUDENT MEDICAL INFORMATION FOR SCHOOL TRIPS

BY SIGNING THIS CONSENT FORM, I CERTIFY THAT I HAVE READ AND UNDERSTAND THE INFORMATION BELOW AND THAT ANY INFORMATION I HAVE PROVIDED IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. IF THIS FORM IS NOT COMPLETED AND RETURNED BY \_\_\_\_\_, THE STUDENT WILL NOT BE PERMITTED TO PARTICIPATE AND WILL REMAIN AT SCHOOL IN A SUPERVISED ACTIVITY.

**Trip or Activity Planned** \_\_\_\_\_

*Attached is an itinerary that includes the place or places to be visited, a daily schedule of activities, and the dates, times, and places of departure and return.*

**Date(s) of Trip** \_\_\_\_\_ **Purpose of Trip or Activity** \_\_\_\_\_

**School** \_\_\_\_\_ **Name of Teacher/Sponsor** \_\_\_\_\_

**Method of Transportation**     WCPSS vehicle     charter bus/contract vehicle     \*privately-owned vehicle

*\* When privately-owned vehicles are used for transporting students, only the vehicle owner's liability coverage is applicable to any vehicular accident. When students are transported by vehicles owned by Wake County Public School System, the school system vehicle liability coverage is applicable to any vehicular accident.*

### Changes/Cancellations

I understand school trips may be cancelled when necessary by the principal, superintendent, or board of education. The school system cannot guarantee reimbursement when such cancellations occur. Parents/guardians will be notified of any significant change in plans prior to the school trip.

### Expectations and Instructions

I understand the following is expected of the student:

- To follow instructions given by the teachers/chaperones.
- Not to leave or separate from the group without appropriate authorization from a teacher/chaperone.
- Comply with all school and district policies and rules of conduct.

In the event any of the above expectations or instructions are violated, I understand school officials reserve the right to remove the student from the trip and the student will be subject to school disciplinary consequences.

### Insurance Coverage

I represent that the student has insurance either through the school system's student insurance program or through my own insurance carrier.

I request that \_\_\_\_\_ (student) be allowed to participate in the trip and/or activity planned and, recognizing the risks inherent in the trip and/or activity planned, specifically consent to the student's participation. In the event of an accident or a medical emergency, I authorize school officials to seek and consent to emergency medical assistance on the student's behalf. I will assume responsibility for all expenses. I understand that school officials will use the contact information provided below to attempt to contact me in the event of such accident or emergency.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

*This form must be kept with school officials at all times during the school trip.*





# WAKE COUNTY PUBLIC SCHOOL SYSTEM

Parent/Guardian Name \_\_\_\_\_ Day Phone ( ) \_\_\_\_\_

Home Address \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone ( ) \_\_\_\_\_

Name of Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_

## School Trip Health Information

*In the event that the routine medical needs of any student attending the school trip cannot be met by school employees, a licensed nurse may be required to attend. Parents of students with medical needs will be contacted directly by the assigned school nurse. In the event of an accident or emergency, the below information may also be provided to emergency medical providers as needed.*

- Student has no medication(s) and/or needs no medical assistance during this school trip
- Student requires medication(s) and/or medical assistance during this school trip (\*complete information below)
- Parent/Guardian will be attending the school trip and will provide medication(s) and/or medical assistance for this student

\*List all daily and emergency medications (including dosage and time taken) that will be needed during this school trip

Medication	Dosage	Time

Does the student require medical assistance, other than the administration of medication(s)?

- Yes       No

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all allergies: \_\_\_\_\_  
\_\_\_\_\_

*This form must be kept with school officials at all times during the school trip.*

# STUDENT NAME AND PHOTOGRAPH/VIDEO PRIVACY RELEASE



## INSTRUCTIONS

This form explains potential uses of student photographs and video images by the Wake County Public School System (WCPSS) and allows you to grant or deny permission to the WCPSS to release your child's image for display or publication.

Yearbook and class photos are handled separately. If you do not want your child to be in the class photographs or yearbook, contact the school directly.

This form also allows a parent or guardian the choice whether or not their student may be identified by name on the school or district's Internet websites. Student names may be released unless a parent or guardian has expressly contacted the school and requested that their student's "directory information" not be shared. However, as a safeguard, the district does not directly publish student names to the Internet unless given permission by a parent or guardian.

The WCPSS uses internal and external media to highlight the K-12 experience in a variety of ways, which may include the use of photographs and videos of students. For example, student images may be published or displayed in printed materials (such as brochures and newsletters), videos, school websites, and information about school events and activities provided to external organizations and media outlets. Parents have two options for granting or denying consent:

- Parents may deny permission for any display or publication of their student's image. You should select this option if you do not want your student's photograph to be used on the WCPSS or individual school websites, in WCPSS or school publications, or in release to external organizations (such as PTA and booster clubs) or the media.
- Parents also may grant permission for their student's image to be published or displayed in print, video, and/or digital media. Selecting this option means that your student's photograph and name may appear in WCPSS or school publications, on the WCPSS or individual school websites, and may be released to external organizations (such as PTA and booster clubs) or the media.

Please complete this form and have your student return it to his or her school. This consent form remains valid throughout your student's K-12 experience with the Wake County Public School System or until a new form is completed and signed by a parent/guardian or eligible student.

Si necesita servicios de traducción gratuitos para comprender los procesos escolares, llame al (919) 852-3303

إذا كنت بحاجة إلى خدمات الترجمة المجانية للتعرف على سير العمليات بالمدرسة، اتصل بالرقم (919) 852-3303

Si vous avez besoin de services de traduction gratuits pour comprendre les procédures scolaires, appelez le (919) 852-3303

यदि आपको विद्यालय की प्रक्रियाओं को समझने के लिए नि:शुल्क अनुवाद सेवाएँ चाहिए, तो पर कॉल करें (919) 852-3303

학교/교육 과정에 관한 무료 번역 서비스가 필요하시면 다음 번호로 연락하여 주십시오 (919) 852-3303

Nếu quý vị cần sự thông dịch miễn phí để hiểu phương pháp trường học, xin vui lòng gọi số điện thoại (919) 852-3303

如果您需要免费翻译服务来了解学校流程, 请致电 (919) 852-3303

## CONSENT FOR NAME, PHOTO AND VIDEO

Student's Legal Last Name

Student's Legal First Name

Student's Legal Middle Name

### Photo/Video Release

- I deny permission to use my child's image for display, publication or release to external organizations.
- I grant permission for use of my child's image in print, video and/or digital media. I understand that my child's image may be used or released by the WCPSS without additional notification and that my child's name may appear along with his or her photograph.

### Name Release

- I grant permission for my child to be identified by name on the school or district's Internet websites.
- I deny permission for my child to be identified by name on the school or district's Internet websites.

Name of Parent/Guardian (or student, if over age 18)

Signature

Date (mm/dd/yyyy)