



RIVERDALE HIGH SCHOOL BAND

Form Due: Friday, July 26, 2019

2019 – 2020 TRAVEL PERMISSION AND PHOTO RELEASE FORM

By signing as the parent / guardian of the below named student, I acknowledge that I have read the following schedule(s) and understand my student is to participate and travel to the following events as noted. **Not all events to apply to all students. Students will be notified in advance of applicable events.** Students will leave and return to Riverdale High School at announced times (specific schedules will be available the week prior of each event and posted at www.riverdaleband.com). Events, times, and locations are subject to change; please check www.riverdaleband.com for up-to-date info.

I also understand that parents are responsible for their student's transportation to selected events below (marked with an asterisk*). Students may drive to events marked with an asterisk **only on the condition that a parent note stating such is sent to the Riverdale Band directors in advance and includes a copy of the student's proof of insurance** (notes and insurance copies are due with form). Students are responsible for abiding by the rules and policies of Riverdale Band, Riverdale High School, and Rutherford County Schools.

FALL EVENTS - 2019

| Date | Day | Event | Destination | Transportation |
|--------|-----|----------------------|-------------------------|---------------------------------|
| Aug 30 | Fri | Football Game | Franklin HS, TN | School Bus |
| Sep 06 | Fri | Football Game | Cookeville HS, TN | School Bus |
| Sep 13 | Fri | Football Game | Smyrna HS, TN | School Bus |
| Sep 21 | Sat | Band Competition | Station Camp HS, TN | School Bus |
| Sep 28 | Sat | Band Competition | Siegel HS, TN | School Bus |
| Oct 04 | Fri | Football Game | Siegel HS, TN | School Bus |
| Oct 18 | Fri | Football Game | Oakland HS, TN | School Bus / Parental |
| Nov 02 | Sat | Band Competition | MTSU, TN | School Bus |
| Nov 08 | Fri | Football Playoffs | TBD | School Bus / Parental, if local |
| Nov 15 | Fri | Football Playoffs | TBD | School Bus / Parental, if local |
| Nov 22 | Fri | Football Playoffs | TBD | School Bus / Parental, if local |
| Nov 29 | Fri | Football Playoffs | TBD | School Bus / Parental, if local |
| Dec 07 | Sat | Football Playoffs | TTU, Cookeville, TN | School Bus |
| Dec 08 | Sun | MTSU/M'boro Downtown | M'boro Christmas Parade | Parental Transportation |

SPRING EVENTS - 2020

| Date | Day | Event | Destination | Transportation |
|--------------|--------------|-------------------------------|-------------------------------|------------------------------|
| Jan 9-11 | Thurs-Sat | MTSBOA Mid-State Jazz/Orch. | Blackman HS/MS, TN | Parental Transportation |
| Jan 16-18 | Thurs-Sat | MTSBOA Mid-State Bands | MTSU/Embassy Suites, TN | Parental Transportation |
| Feb 6-8 | Thurs-Sat | MTSU Wind Band Conference | MTSU, TN | Parental Transportation |
| *Feb 13-15 | Thurs-Sat | TTU Festival of Winds & Perc. | TTU, Cookeville, TN | School Bus / Parental Trans. |
| Feb 20-21 | Thurs-Fri | Rutherford Co. Honor Band | World Outreach, M'boro, TN | Parental Transportation |
| Mar 9-12 | TBD | MTSBOA Concert Assessment | MTSU, TN | School Bus |
| *Apr 15-18 | Wed-Sat | TMEA All-State Band/Orchestra | Opryland Hotel, Nashville, TN | Parental Transportation |
| Apr 25 | Sat | MTSBOA Solo & Ensemble | Stewarts Creek MS, Smyrna, TN | Parental Transportation |
| Apr 23 or 24 | Thurs or Fri | TMEA State Concert Festival | APSU, Clarksville, TN | School / Charter Bus |
| May 01 | Fri | Murfreesboro JazzFest | Downtown Square, M'boro, TN | Parental Transportation |
| May 17 | Sun | Graduation | MTSU Murphy Center, TN | Parental Transportation |

*- Parental transportation required for marked events.

Reminder – form due by July 26, 2019. For driver proof-of-insurance, copies are due prior to applicable event.

I also grant the Riverdale High School Band and Riverdale High School Band Booster to use my child's image and name on all print, internet and social media publications associated with the band. Yes No

Parent Name (print please) _____ Parent Signature _____

Student Name (print please) _____ Student Signature _____



RIVERDALE HIGH SCHOOL BAND

Form Due: Friday, July 26, 2019

2019 – 2020 MEDICAL RELEASE FORM

Student Name: _____ Date of Birth: _____
(Last Name) (First Name)

Address: _____
(Physical Address, City, State and Zip)

Insurance Info: _____
(Insurance Carrier) (Policy Number) (Group Number)

IN CASE OF EMERGENCY CONTACTS

PRIMARY Contact Information

Name: _____
Relationship: _____
Phone Number: _____

SECONDARY Contact Information

Name: _____
Relationship: _____
Phone Number: _____

MEDICAL HISTORY AND MEDICATIONS

ALLERGIC HISTORY

Medication Allergy? If YES, please describe. Yes No

Insect Allergy? If YES, please describe. Yes No

Food Allergy? If YES, please describe. Yes No

Other Allergy? If YES, please describe. Yes No

CURRENT MEDICATIONS

Yes No

If YES, list all medications - Prescribed & Over-the-Counter

SPECIAL EQUIPMENT

Yes No

If YES, list all (e.g. Glasses, wrist brace, etc...)

CONDITION OR ILLNESS

Yes No

Does the student have a chronic or ongoing condition for which he/she is being treated or undergoing evaluation? If YES, please list.

SPECIAL NEEDS

Yes No

Are there any physical/emotional needs which the nursing/medical personnel should be aware of? If YES, please list.

OVER THE COUNTER MEDICATIONS

- 1) I give permission for Nursing/Medical/Chaperone personnel to administer over-the-counter medications (e.g. Tylenol, Dramamine, Ibuprofen, Pepto Bismol, cough drops, Benadryl, etc...) when needed Yes No
INITIALS _____
- 2) Are there any exclusions, restrictions or concerns about over-the-counter medications for your student? If YES, please list. Yes No

AUTHORIZATION AND NOTARIZATION

In case of need, I grant my permission for my child to be treated by a health care professional in my absence. (For emergency use only. Every effort will be made to contact parents prior to treatment). _____
(Parent/Guardian Signature) (Date)

Before me, a Notary Public, in and for Rutherford County, Tennessee, personally appeared _____ with whom I am acquainted and who acknowledged the completion of this instrument. Witness my hand and official seal of office on this the _____ day of _____, 20____.

(Commission Expires)

(Notary Public)